



The Weekly Whip

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FRIDAY, JULY 9, 2004

First Vote of The Week...	Last Vote Predicted...
Monday: 6:30 p.m.	Thursday p.m.

 Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130

The Republican Leadership has announced the following program for the week of July 12, 2004:

MONDAY, JULY 12, 2004

The House will convene at 12:30 p.m. for morning hour and 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

Suspensions (7 bills):

- 1) **H.Con.Res. 144** - Expressing the sense of Congress that Dinah Washington should be recognized for her achievements as one of the most talented vocalists in American popular music history (*Rep. Rangel - Education and the Workforce*)
- 2) **H.Res. 704** - Congratulating the California State University, Fullerton Titans baseball team for winning the 2004 National Collegiate Athletic Association Division I College World Series (*Rep. Royce - Education and the Workforce*)
- 3) **S. 1167** - To resolve the boundary conflicts in Barry and Stone Counties in the State of Missouri (*Sen. Bond - Agriculture*)
- 4) **H.Res. 646** - Expressing the sense of the House of Representatives that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers (*Rep. Davis {IL} - Government Reform*)
- 5) **H.Res. 684** - Honoring David Scott Tidmarsh, the 2004 Scripps National Spelling Bee Champion (*Rep. Chocola - Government Reform*)
- 6) **H.Res. 702** - Honoring former President Gerald R. Ford on the occasion of his 91st birthday and extending the best wishes of the House of Representatives to former President Ford and his family (*Rep. Dingell - Government Reform*)
- 7) **H.R. 4380** - To designate the facility of the United States Postal Service located at 4737 Mile Stretch Drive in Holiday, Florida, as the "Sergeant First Class Paul Ray Smith Post Office Building" (*Rep. Bilirakis - Government Reform*)

H.R. 4755 - Legislative Branch Appropriations Act for FY05 (*Rep. Kingston - Appropriations*)
(*Subject to a Rule*)

TUESDAY, JULY 13, 2004

The House will convene at 9:00 a.m. for morning hour and 10:00 a.m. for legislative business.

H.R. 4766 - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act for FY05 (*Rep. Bonilla - Appropriations*) (*Subject to a Rule*)

WEDNESDAY, JULY 14, 2004 AND THURSDAY, JULY 15, 2004

On Wednesday and Thursday the House will convene at 10:00 a.m. for legislative business.

Suspensions (14 bills):

- 1) **H.R. 3463** - SUTA Dumping Prevention Act of 2003 (*Rep. Herger - Ways & Means*)
- 2) **H.Res. 705** - Urging the President to resolve the disparate treatment of direct and indirect taxes presently provided by the World Trade Organization (*Rep. English - Ways & Means*)

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- 3) **H.Res. 576** - Urging the Government of the People's Republic of China to improve its protection of intellectual property rights (*Rep. Watson - International Relations*)
- 4) **H.R. 1587** - Viet Nam Human Rights Act of 2003 (*Rep. Smith {NJ} - International Relations*)
- 5) **H.Con.Res. 422** - Concerning the importance of the distribution of food in schools to hungry or malnourished children around the world (*Rep. McGovern - International Relations*)
- 6) **H.Con.Res. 462** - Reaffirming unwavering commitment to the Taiwan Relations Act (*Rep. Hyde - International Relations*)
- 7) **H.Res. 688** - Commending the Government of Portugal and the Portuguese people for their long-standing friendship, stalwart leadership, and unwavering support of the United States in the effort to combat international terrorism (*Rep. Nunes - International Relations*)
- 8) **S. 2264** - Northern Uganda Crisis Response Act (*Sen. Feingold - International Relations*)
- 9) **H.R. 1914** - Jamestown 400th Anniversary Commemorative Coin Act of 2003 (*Rep. JoAnn Davis - Financial Services*)
- 10) **H.R. 3277** - Marine Corps 230th Anniversary Commemorative Coin Act (*Rep. Murtha - Financial Services*)
- 11) **H.R. 2768** - John Marshall Commemorative Coin Act (*Rep. Bachus - Financial Services*)
- 12) **H.R. 3884** - To designate the Federal building and United States courthouse located at 615 East Houston Street in San Antonio, Texas, as the "Hipolito F. Garcia Federal Building and United States Courthouse" (*Rep. Gonzalez - Transportation & Infrastructure*)
- 13) **H.R. 4056** - Commercial Aviation MANPADS Defense Act of 2004 (*Rep. Mica - Transportation & Infrastructure*)
- 14) **H.R. 4012** - To amend the District of Columbia College Access Act of 1999 to permanently authorize the public school and private school tuition assistance programs established under the Act (*Rep. Tom Davis - Government Reform*)

S. 15 - Project Bioshield Act of 2004 (*Sen. Gregg - Energy & Commerce*) (*Subject to a Rule*)

H.R. 4759 - United States-Australia Free Trade Implementation Act (*Rep. DeLay - Ways & Means*) (*Subject to a Rule*)

H.R. ____ - Foreign Operations, Export Financing, and Related Programs Appropriations Act for FY05 (*Rep. Kolbe - Appropriations*) (*Subject to a Rule*)

FRIDAY, JULY 16, 2004

There are no votes in the House

- * **Conference Reports may be brought up at any time.**
- * **Motions to go to Conference should they become available.**
- * **Possible Motions to Instruct Conferees.**